MATRUKRUPA EDUCATION & CHARITABLE TRUST

Trust Register No.E / 12617 / Date: 16-10-99

Vinodbhai I. Patel Managing Trustee Ph: - (M) 93270 30756 (M) 94267 02885 Add: 14,Shukan Apartment,
Near Surdhara Circle,
Thaltej, Ahmedabad: 380 054

TO,
The Regional Director,
Western Regional Committee.
N.C.T.C.
Bhopal – 462002

Subject: - An Application For the New B.ed College. Year 2006-07

Respected Sir.

With reference to the above cited subject we Mg.Trustee MATRUKRUPA EDUCATION & CHARITABLE TRUST, here by applied for new B.ed. College Year – 2006-07

We are enclosing herewith necessary document and necessary fee, there for we request you to Issue a recognition letter for the same.

We ,Kindly please consider our case as early as possible.

Thanks a Regards.

Your Faithfully,

Wanaging Trustee
Watrukrupa Education & Charitable Trust
Thaitej, Ahmedabad-380054

Managing Trustee,
Matrukrupa Education &
Charitable Trust.
Thaltej. Ahmedabad.

ENCL.

- (1) Application form in Triplicate duly filled and signed by us with necessary fee of Rs.40, 000=00 (APPENDIX 1A) D.D No.018423 Date: 26-12-05
- (2) Application form fee Rs.100=00 D.D No.018424 Date: 26-12-05

(Continue...

(3)	No Objection Certificate form state Govt.for B.Ed.Collage.Apply to the
	Government of Gujrat. (ANNEXURE – 2A)
(4)	Land Title certificate (APPENDIX -1C)
(5)	Approved Building plan of AUDA
(6)	Building Development Permission (AUDA)
(7)	Building Use Permission (AUDA)
(8)	Building Photograph
(9)	Copy Of fix Deposite Receipt of Rs.5,00,000 Lacks
(10)	Bank Balance Certificate
(11)	Copy of Trust Registration trust deed.
(12)	Undertaking Letter on Stamp Paper (APPENDEX -1D)
(13)	Sworn affidavit (APPENDEX -1D)
(14)	Registered lease dead.
(15)	village From 7 and 12 and village from no 6 and village form no 8A
(16)	Copy of Index No 2
(17)	Registered Land Documents
(18)	Non-Agriculture (Conversion) Certificate (N. A. Letter)
(19)	Measurement of Room
(20)	List of Furniture.
(21)	List of Practicing School
(22)	List of Computer Hardware & Software
(23)	List of magazine, Books
(24)	List of Science Laboratory. Chemicals

(25) NO COF ayard University.

	AND DAY	ISSUI	NG BRANCH	VASTRAPLIR	032	26-12-2005	
ON DEM	AND PAY .	THE REGTONAL DIRECTO	OR, REGIONAL	COMMITTEE,		OR ORDER	8
		N.C.T.E. BHOPAL					L
II	RUPEES	ne Hundred only					1
OL	U	6 LOLOLEO DUTA					
TL	DD		A/c.	PAYEE ONLY	Rs.	************100.00	1
cc	Sr. No.	18424				FOR VALUE RECEIVED	The same
	0320121	00105				Swar	
DRAV	VEE BANK AN	ACCOUNTY TO THE PERSON OF THE	CODE NO. (BSK.)	AUTHORISED SIGNATOR	Y	AUTHORISED SIGNATORY	

TRUE COPY Principal Swastik High School Motera

	ISS	JING BRANCH		
MAND PAY	CONTROL SERVICE - TOTAL	VASTRAPLIR	032	26-12-2005
	THE REGIONAL DIRECT	FOR, REGIONAL COMMITTEE,		
	AND SECURITY OF CASE O			OR ORDER
	N.C.T.E. BHOPAL			
RUPEES _				
Fo	rty Thousand only			
ASSESSMENT		AL DAVES ONLY	V	
DD		A/c. PAYEE ONL	Rs.	HANCON WOOD AND AND AND AND AND AND AND AND
Sr. No.	18423			***************************************
				FOR VALUE RECEIVED
		1	1	1112
00004040	2405	ar is	nd (LU VOR
03201210		D.O.	Ψ,	1 Juna.
VEE BANK AND	BRANCH (CODE NO. (RZK)	SNATORY	AUTHORISED SIGNATORY

Principal
swastik High School
Motora